Image# 10931829400 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in full) | | | | | | | | |
|--|--------------------------|----------------|----------------|----------------|--------------------|--------------------------|--------------------------|--|
| Rep. Scott Garrett (b) Address (number and street) | Check if address changed | | | | 2. Identifica | 2. Identification Number | | |
| 100 Pond School Road | | | | or or or good | H8NJ050 | | | |
| (c) City, State and ZIP Code | | | | | 3. Is This | nt X New | Amended | |
| Sussex | N | | 07461 | -2623 | Statemer | (11) | OR (A) | |
| 4. Party Affiliation | 5. Office Soug | ht | | | istrict of Candi | date | | |
| REPUBLICAN PARTY | House | | | NJ (|)5 | | | |
| DE | SIGNATION | I OF PRIN | ICIPAL C | AMPAIGN | COMMITTI | ΕE | | |
| 7. I hereby designate the following name | d political commi | ttee as my Pri | incipal Camp | aign Committe | | 2012 (year of electio | election(s). n) | |
| NOTE:This designation should be | filed with the ap | propriate of | fice listed in | the instructio | ons. | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| SCOTT GARRETT FOR CON | NGRESS | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| P.O. Box 905 | | | | | | | | |
| (c) City, State and ZIP Code | | | | | | | | |
| Newton | N | J | 0 | 7860 | | | | |
| I hereby authorize the following named candidacy. NOTE:This designation should be | d committee, whi | ch is NOT my | y principal ca | | | and expend fur | ids on behalf of my | |
| (a) Name of Committee (in full) | | | | | | | | |
| Scott Garrett Victory Committee | ee | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| 264 N. Lumpkin St. #202 | | | | | | | | |
| (c) City, State and ZIP Code | | | | | | | | |
| Athens | G | 4 | 30 | 0601 | | | | |
| I certify that I have exa | amined this Stat | ement and to | o the best of | my knowledo | ge and belief it i | s true, correc | ct, and complete. | |
| Signature of Candidate | | | | | Date | Date | | |
| Rep. Scott Garrett | | | | | 11/24/201 | 11/24/2010 | | |
| NOTE: Submission of false, erroneou | us or incomplete | information | may subjec | t the person s | signing this Sta | tement to pen | alties of 2 U.S.C.§437g. | |
| | | | | | | | | |

FEC FORM 2 (REV. 02/2009)